



**STATE OF ALABAMA**  
PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130

TWINKLE ANDRESS CAVANAUGH, PRESIDENT


JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

## **MEMORANDUM**

**TO:** President Twinkle Andress Cavanaugh  
Commissioner Jeremy H. Oden  
Commissioner Chris "Chip" Beeker, Jr.  
Legal Division  
Utility Enforcement Division

**FROM:** Walter L. Thomas, Jr.   
Secretary of the Commission

**DATE:** November 18, 2021

**RE:** Able Non-Emergency Medical Transport Service, LLC  
Docket 33164

The transcript of hearing held on October 28, 2021 on the above-styled docket has been received and is being forwarded to Suellen Young, Administrative Law Judge.

WLTjr:tl